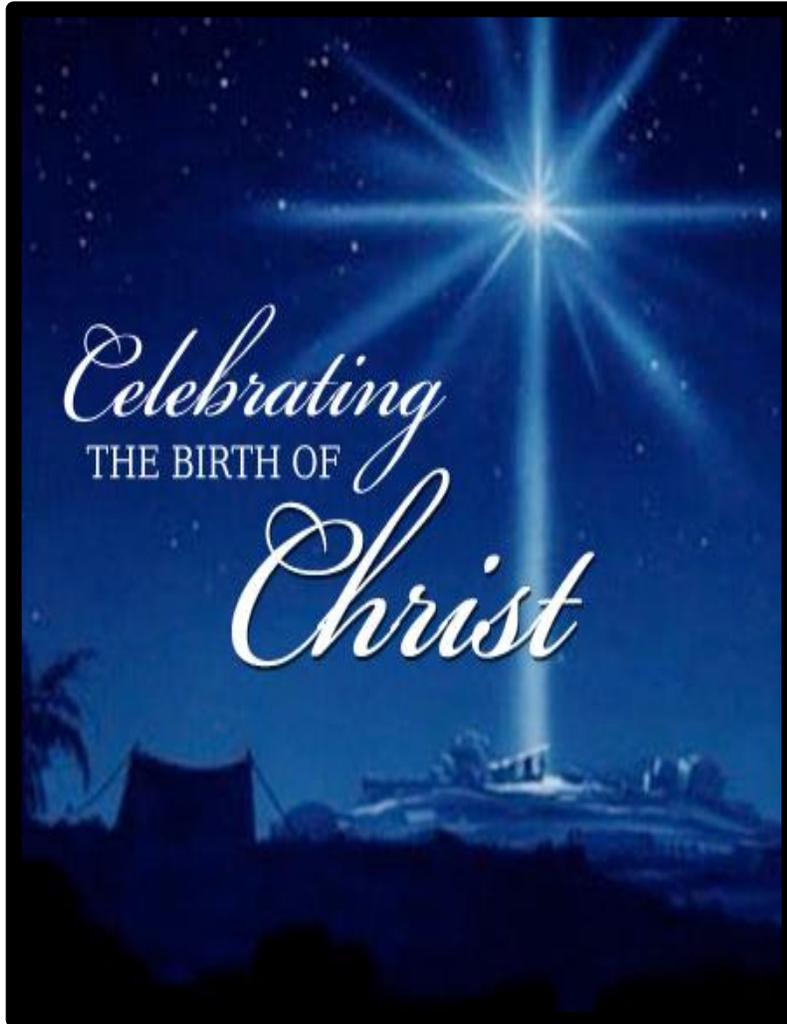


*Messiah Lutheran Church  
Mechanicsville, Virginia*



*December 24, 2020  
Christmas Eve*

**OUR MISSION STATEMENT**

*To share the Good News of Jesus Christ  
and to invite all to join us in faith, worship, and service.*

# **CHRISTMAS EVE** **(December 24, 2020)**

For video go to: <https://messiahmech.com/messiah-digital/>

## **WELCOME AND ANNOUNCEMENTS**

*Welcome visitors! May the Spirit of Christ fill your heart as we worship today. You are invited to make Messiah your church home.*

## **CALL TO WORSHIP**

L: We hear the call of love, ringing in our ears: "The Savior is born!"

**C: Come and see!**

L: We see the light of stars and candles, leading the way. Follow the star!

**C: Come and see!**

L: We're waiting for a sign, a something, to meet God face to face – look in the manger!

**C: Come and see!**

L: We come together tonight to be part of God's story of love. Tell everyone you meet!

**C: Come and see!**

## **GATHERING SONG: O Come, All Ye Faithful (ELW 283)**

1 O come, all ye faithful,  
joyful and triumphant!  
O come ye, O come ye to Bethlehem;  
come and behold him,  
born the king of angels:

Refrain

O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord!

2 The highest, most holy,  
light of light eternal,  
born of a virgin, a mortal he comes;  
Son of the Father  
now in flesh appearing! Refrain

3 Sing, choirs of angels,  
sing in exultation,  
sing, all ye citizens of heaven above!  
Glory to God  
in the highest: Refrain

4 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory giv'n!  
Word of the Father,  
now in flesh appearing: Refrain

#### **PRAYER OF THE DAY**

P: Let us pray:

**C: *Joy to the world! Our Lord Jesus has come! Grant that we might welcome and serve our king and his reign in this world. In Jesus' name we pray. Amen***

#### **FIRST LESSON: Isaiah 9:2-7**

**Lector**

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

<sup>5</sup>For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.

<sup>6</sup>For a child has been born for us,  
a son given to us;

authority rests upon his shoulders;  
and he is named  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.  
<sup>7</sup>His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the Lord of hosts will do this.

L: The word of the Lord.

**C: *Thanks be to God.***

## **SECOND LESSON: Titus 2:11-14**

**Lector**

<sup>11</sup>The grace of God has appeared, bringing salvation to all, <sup>12</sup>training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, <sup>13</sup>while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. <sup>14</sup>He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

L: The word of the Lord.

**C: *Thanks be to God.***

## **WELCOMING THE GOSPEL: *Angels We Have Heard on High (ELW 289)* vv.1-2**

1 Angels we have heard on high,  
sweetly singing o'er the plains,  
and the mountains in reply,  
echoing their joyous strains.

*Refrain*

Gloria in excelsis Deo;  
gloria in excelsis Deo.

2 Shepherds, why this jubilee?  
Why your joyous strains prolong?  
What the gladsome tidings be  
which inspire your heav'nly song?

*Refrain*

Gloria in excelsis Deo;  
gloria in excelsis Deo.

## **GOSPEL: LUKE 2:1-20**

P: The Holy Gospel according to Luke.

**C: *Glory to you, O Lord.***

P: Our Christmas Eve story comes from the Gospel of Luke. Each time the reader announces, "To us is born a Savior"; please respond, "Jesus Christ our Lord."

P: In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. To us is born a Savior:

**C: *Jesus Christ our Lord!***

P: Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. To us is born a Savior:

**C: *Jesus Christ our Lord!***

P: While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. To us is born a Savior:

**C: *Jesus Christ our Lord!***

P: In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. To us is born a Savior:

**C: *Jesus Christ our Lord!***

P: But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." To us is born a Savior:

**C: *Jesus Christ our Lord!***

P: And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" To us is born a Savior:

**C: *Jesus Christ our Lord!***

P: When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. To us is born a Savior:

**C: *Jesus Christ our Lord!***

P: When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. To us is born a Savior:

**C: *Jesus Christ our Lord!***

P: The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. To us is born a Savior:

**C: *Jesus Christ our Lord!***

**CELEBRATING THE GOSPEL: *Angels We Have Heard on High (ELW 289)* v. 3**

3     Come to Bethlehem and see  
      him whose birth the angels sing;  
      come, adore on bended knee  
      Christ the Lord, the newborn king.

*Refrain*

Gloria in excelsis Deo;  
gloria in excelsis Deo.

**CHILDREN'S MESSAGE**

**CHRISTMAS MESSAGE**

Is it just me, or does it feel like we're celebrating Christmas under a cloud this year? And I don't just mean the literal ones in the rainy Christmas Eve forecast. For the last nine-plus months we've been living under a cloud, under a shadow.

Nothing is the way it usually is. We are restricted. We are worried. We are tired. We are frayed and afraid, worn thin. And while we've quarantined, while we've sheltered, while we've kept our distance, it seems as though the distances between us in our country have intensified. Pre-existing fault lines

have been exposed, and it feels like they've deepened, become more pronounced.

God created us to be in community – and our community is strained. Strained by the pandemic, strained by the division and conflict, strained by the fact that we can't even be in community, not really, not in the ways that usually feed us and bring us comfort and security and healing. Here we are, it's Christmas Eve, and what are we doing? We are worshiping outside, in our cars, or in our homes over the internet. These aren't bad things, in and of themselves. But it's not what our Christmas community usually looks or feels like. We're not in the warm sanctuary, with candles lit, singing all together. There's no choir. We don't have our usual decorations, our usual traditions. Our togetherness is different, under a cloud. Our celebration is different, under a shadow.

Under quarantines, under masks, under the weather, under clouds of fear and shadows of tension. After more than nine months of this, we are long overdue for the light to break through the clouds, and for the shadows to fade.

The prophet Isaiah was speaking to a people under a clouds of fear and shadows of tension. They weren't in a global pandemic; but they were under constant oppression and the fear and threat of attack from a conquering country. And to this people, a worried people, God promises light, a break in the clouds and the shadows fading: "The people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined." They are promised a new king, a savior to deliver them.

They are promised: "The yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken." They are promised: "A child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace."

In later generations, after Jesus had been born, and lived, and died, and was raised, God's people could see that this prophecy of Isaiah's was also for them, fulfilled in a new way in the birth of Jesus. As they told the story of Jesus birth, the story of Joseph and the census and new oppressors in the form of Rome, and traveling to Bethlehem; as they told the story of how the time came for her to deliver her child, they remembered the promise of seeing a great light, and that this child would deliver them. They shared the witness of the shepherds, who saw the angel, and the glory of the Lord shining around them. They echoed the angel's proclamation: "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord."

The Savior was born! That means an end to the shadows, the oppressive clouds...doesn't it? No more problems for God's people, for humanity, for all of creation...right? I think you know the answer to that.

Truth be told, we still live under a shadow. And it's not this drawn-out-but-still-temporary shadow of covid-19, either. It's the shadow of the cross.

The reason the newborn Messiah was laid in a wooden manger was so

that he could ultimately arrive at the wooden beams of the cross. The divine put on human flesh, the Word became incarnate, for the sole purpose of saving us, and that salvation was accomplished through the splinters of a cross and a handful of nails. Jesus came to save us, and the salvation came through a cross and an empty tomb. Death and resurrection, to save us. To save us from sin. Your sin. My sin. Old sins. New sins. The sins of every generation. The manger sits squarely in the shadow of the cross, and our lives our lived from underneath that same shadow as well, because sin still clings to us like shadows cling to corners, like low-hanging clouds.

But shadows only exist when light is shining. The glory that shone around the shepherds in the field shines eternally, even if we can't always see it. Even if we sometimes only see it from the perspective of the shadow of sin under which we still live. Jesus came down, came all the way down to fully inhabit our humanity, all the way down under clouds and under shadows to be with us, to be us, and to save us, exactly where we were, exactly where we are.

Our celebrations are overshadowed this year. But all humans live with shadows and clouds. The people of Israel in Isaiah's time lived under shadows and clouds. Even Mary and Joseph had shadows and clouds: the cultural scandal of Mary being pregnant while only engaged. The bureaucracy and bullying of Rome, as they were forced to travel all the way to Bethlehem, Mary on the verge of giving birth. Being far from home, with no room in the inn, and only a manger for a crib. And more shadows still to come, from Herod, from chief priests, from shouting mobs, from Pilate, from the cross. None of us are immune to shadows and clouds; but the shadow of the cross, cast by the glory of God, gives way to an empty tomb, and new life, and eternal light, and shining salvation.

Paul wrote this to Titus: "The grace of God has appeared, bringing salvation to all...while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds."

We may be living under any number of shadows and clouds, with varying degrees of darkness, at any given time. But the light of God shines through the shadow of the cross, so that we each have the light of Christ within us, no matter the clouds and shadows. And we wait now for Christ to come again, our light and our life, and we wait, God has a role for us. And this year, maybe more than any other year I can remember, I think that role is to be shepherds.

The shepherds, out in the dark, saw the glory of God, heard the good news of the Savior born, and rushed in haste to see it for themselves. And after they saw, and after they shared, and after they heard, they returned to their lives, sharing the story of the light and the promise fulfilled and the Messiah in the manger to all who they met. Here we are this year, and nothing is as it usually is, each of us isolated and tending to our own flocks and concerns, and the light is breaking in for us, too. The Savior is born for us, too, to save us from

our sin, too. The light shines for us, the angels herald for us, and we come to see, wherever we are, and we go to tell, however we can.

Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord.

Our celebration is different this year. But different isn't necessarily a bad thing, not always. Especially if it helps us hear this story in a new way. If it helps us see the light in a new way. If it helps us acknowledge the shadow of the cross in a new way. Our community is strained, but the light is no less bright for the shadows and clouds; I think it's shining ever brighter. May we all, like the shepherds, return from this time of worship, glorifying and praising God for all we hear and see, zealous for good deeds and spreading a little light of our own. Thanks be to God. Merry Christmas. Amen.

### **HYMN OF THE DAY: *Away in a Manger* (ELW 277)**

1 Away in a manger, no crib for his bed,  
the little Lord Jesus laid down his sweet head;  
the stars in the bright sky looked down where he lay,  
the little Lord Jesus asleep on the hay.

2 The cattle are lowing; the baby awakes,  
but little Lord Jesus, no crying he makes.  
I love you, Lord Jesus; look down from the sky  
and stay by my cradle till morning is nigh.

3 Be near me, Lord Jesus; I ask you to stay  
close by me forever and love me, I pray.  
Bless all the dear children in your tender care  
and fit us for heaven, to live with you there.

### **PRAYERS**

A: Glory to God in the highest,

**C: *and peace to God's people on earth!***

A: Blessed are you, Prince of Peace. You rule the earth with truth and justice.

**C: *Send your gift of peace to all peoples of the world.***

A: Blessed are you, Wonderful Counselor. You enlighten all hearts with your steadfast love.

**C: *Wake up your church so that it might bear good tidings of great joy to all people.***

A: Blessed are you, Emmanuel. You promise to be with us even to the end of the age.

**C: *Open our eyes to see your presence in all who are hungry, lonely, or homeless.***

A: Blessed are you, Son of Mary. You share our humanity.

**C: *Have mercy on the sick, the dying, and all who suffer this day.***

A: Blessed are you, Son of God. You dwell among us as the Word made flesh.

**C: *Show yourself to us in word and sacrament that we may bear your light to all the world.***

## PEACE

P: The peace of Christ be with you always.

**C: *And also with you.***

## THE GIVING OF TITHES AND OFFERINGS

### OFFERTORY PRAYER

A: We love to open presents at Christmas time!

**C: *We love to give presents, too!***

A: Thank you, God, for all that you give us.

**C: *Thank you for giving us everything!***

A: Thank you for the gift of Jesus.

**C: *Thank you for the meal we're about to share.***

A: Teach us how to give like you give.

**C: *Fill us up with good things so we can share them.***

A: Make us into your gifts to the world

**C: *through the gift of Jesus, in whose name we pray. Amen!***

## LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C: *Our Father, who art in heaven,***

***hallowed be thy name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread;***

***and forgive us our trespasses,***

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**QUIETING PRAYER – Lights gradually dimming**

L: AN ANGEL APPEARED, DAZZLING BRIGHT!!

**C: I HAVE GOOD NEWS!!! THE SAVIOR IS BORN!!!**

L: Even more angels filled the sky!

**C: Glory to God in heaven and peace on earth!**

L: The shepherds went to Bethlehem to see this baby in a manger.

**C: Help us, God, to see your love in even the most unlikely places.**

L: *The shepherds arrived and were filled with wonder.*

**C: Thank you, God, for that first silent night.**

*Candles are lit as hymn is played through.*

**CANDLELIGHT HYMN: *Silent Night, Holy Night!* (ELW 281)**

1 Silent night, holy night!  
All is calm, all is bright  
round yon virgin mother and child.  
Holy Infant, so tender and mild,  
sleep in heavenly peace,  
sleep in heavenly peace.

2 Silent night, holy night!  
Shepherds quake at the sight;  
glories stream from heaven afar,  
heav'nly hosts sing, alleluia!  
Christ, the Savior, is born!  
Christ, the Savior, is born!

3 Silent night, holy night!  
Son of God, love's pure light  
radiant beams from your holy face,  
with the dawn of redeeming grace,  
Jesus, Lord, at your birth,  
Jesus, Lord, at your birth.

## CHRISTMAS BLESSING

P: May the Lord God, who has called you out of darkness to be servants of light, grant you the joy of the angels, the eagerness of the shepherds, and the peace of the Christ Child. In the name of Almighty God, the Father, + Son, and Holy Spirit.

**C: Amen**

## LOUDENING PRAYER – Lights gradually brightening,

L: *The shepherds, with awe, told Mary and Joseph everything*

**C: Mary pondered these words in her heart.**

L: The shepherds didn't stay in the manger.

**C: Their sheep were waiting; but so was the world.**

L: As they departed, they spread the word!

**C: They told their friends and neighbors about the Savior in the manger!**

L: THEY GLORIFIED GOD!!! THEY SPREAD THE GOOD NEWS!!!

**C: SEND US OUT FROM HERE FULL OF LOVE AND WONDER, BURSTING AT THE SEAMS TO SHARE THE NEWS!!!**

*Extinguish Candles*

## SENDING SONG: *Go Tell It on the Mountain* (ELW 290)

Refrain

Go tell it on the mountain,  
over the hills and ev'rywhere;  
go tell it on the mountain  
that Jesus Christ is born!

1 While shepherds kept their watching  
o'er silent flocks by night,  
behold, throughout the heavens  
there shone a holy light. Refrain

2 The shepherds feared and trembled  
when, lo, above the earth  
rang out the angel chorus  
that hailed our Savior's birth. Refrain

3 Down in a lonely manger  
the humble Christ was born;  
and God sent us salvation  
that blessed Christmas morn. Refrain

## DISMISSAL

A: Go in peace. Christ has come.

C: **Thanks be to God.**

## POSTLUDE

(Text used by permission of Augsburg Fortress license #11886-S)

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## ANNOUNCEMENTS

### **PASTOR RYAN'S OFFICE HOURS**

Pastor Ryan and his family have all tested negative for covid, and have been symptom free. Thank you for your prayers and patience, and for everyone who stepped in to lead worship on the 20th.

Pastor Ryan is taking his remaining vacation days to close out the year, and will be back in the office in the new year. Merry Christmas and Happy New Year, everyone!

### **BLESSING OF TEDDY BEARS AND TOYS**

To all the kids of Messiah (no matter your age): please bring your favorite Christmas present with you to worship on December 27th. We'll be having a service of lessons and carols, and we'll also be blessing your teddy bears and toys!

### **2021 OFFERING ENVELOPES**

Envelopes for 2021 are ready. Envelopes will be distributed before services. Please note numbers have changed so in order to get proper credit for the correct year use the new envelopes only for Sundays in 2021. Let Bill Weaver know if you do not receive your envelopes.

### **FYI**

There will be no Worship Opportunities/Christian Formation Blast for January 3. See you again on January 10, 2021! Have a very Merry, blessed, and safe Christmas. – Donna Shaw

### **ONLINE WINTER CELEBRATION REGISTRATION IS OPEN**

Winter Celebration, January 22-24, 2021, is the Virginia Synod annual weekend faith-formation retreat for youth in 9th through 12th grades and adult leaders. This year they will gather ONLINE for Large Group experiences with lots of singing and skits and fun and Small Group

experiences with lots of new friends, games, conversation, more games, and faith sharing! Deadline to register is Jan. 5, 2021. To register after this date, please contact Rev. Dave Delaney at [delaney@vasynod.org](mailto:delaney@vasynod.org), or 540-529-6893. For more information, and to register online for Winter Celebration, visit [www.vasynod.org/event/winter-celebration](http://www.vasynod.org/event/winter-celebration)

### **VANCO**

The Vanco Account has been closed and the donation button removed from the church website. If you were previously using Vanco as the means for your electronic donation, please contact your bank to have them automatically send a check to Messiah Lutheran Church, 8154 Atlee Road Mechanicsville Virginia 23111 or you can send a check personally. Thank you for your understanding and cooperation. If you have any questions, please contact Bill Weaver Financial Secretary, his number is 804-908-3861 or [wweaver701@comcast.net](mailto:wweaver701@comcast.net).

### **SMALL GROUPS**

If you'd like to have a small group or committee meeting at the church, please check out the Small Group Meetings and Cleaning Protocols. You can contact Davina when wanting to schedule a time for your group to meet and get the latest protocols. The only areas open at this time include the Fellowship Hall, the hallway to the restrooms, and the restrooms. All other parts of the building remain 'closed' for now. There are also copies of the forms at church on the kitchen counter for you to use at your meeting along with necessary cleaning supplies. Davina will maintain the completed forms in her office. Thanks for all you do! Stay well everyone!

### **NO ROOM AT THE INN**

Experience A Thrill of Hope In this year of fear and struggle we need the hope and joy of Christmas. Our 13th annual No Room at the Inn will be a virtual event with a live online Preview Gala on Friday December 4th, 2020. The virtual Nativity Exhibit will be available online through Christmas. Funds raised will be shared with My Path Forward, MCEF's emergency housing assistance program, and AFAL in Haiti building modest homes for their neediest families. Visit [churchredeemer.org/no-room](http://churchredeemer.org/no-room) or call 730-7980 for details. Like and Share us on Facebook by searching for us on Facebook at No Room at the Inn Mechanicsville VA.

## **LUTHERAN DISASTER RESPONSE: HURRICANES AND CALIFORNIA WILDFIRES**

Following the devastation caused by hurricanes along the Gulf Coast, as well as the impact of wildfires across California and the Northwest, Lutheran Disaster Relief (LDR) is responding. You can help LDR as they assist the communities who have been impacted by these natural disasters, through prayer and giving through Lutheran Disaster Relief. Your gifts designated for "Hurricane Response" or "U.S. Wildfires" will be used entirely (100%) for direct response until it is complete. Together, we can help provide immediate and long-lasting support for those whose lives have been impacted by hurricanes or wildfires.

### **UPDATED: REBUILD RVA GRANT PROGRAM**

On October 28, the Governor's Office released information about an expansion of the Rebuild Virginia Grants. The grants are available to small businesses and non-profits. Unlike the last time round of Rebuild Virginia grants, the expansion specifically says that an organization can receive funding even if the organization received CARES Act Funding. Qualified recipients can receive a grant of up to three months' worth of expenses to help with salaries, mortgage, utilities, etc. The FAQs aren't as entirely clear, but when you combine the FAQs with the application guide (pg 4 in particular addresses what is excluded for those with CARES Act funding), it appears that most organizations in Virginia are eligible. This funding may prove particularly helpful for child care and preschool ministries that had issues with part-time employees and PPP Loan calculations. One potential hurdle for an application is the requirement for a DUNS number. The DUNS numbers appear to be standard practice in the for-profit world and almost unheard of in the non-profit world. It is possible for a church or non-profit to apply for a DUNS number, but the online process to get the number can be confusing.

### **VIRGINIA RENT AND MORTGAGE RELIEF PROGRAM (RMRP)**

The Virginia Rent and Mortgage Relief Program (RMRP) is designed to support and ensure housing stability across the commonwealth during the coronavirus pandemic. Depending on availability of funds and household need, the RMRP may provide financial assistance for rent or mortgage payments for eligible households. This includes financial assistance for rent or mortgage payments past due beginning April 1, 2020 and onward. Financial assistance is a one-time payment with opportunity for renewal based on availability of funding and the household's need for additional assistance and continued eligibility. For more information please visit: Virginia Department of Housing and Community Development (DHCD): [www.dhcd.virginia.gov/rmrp](http://www.dhcd.virginia.gov/rmrp).

### **SMILE! MESSIAH RECEIVES .5% DONATION WHEN YOU SHOP ON AMAZON!**

This holiday season, online holiday shopping is expected to increase over 33% more than last year. More people will be browsing Amazon this year more than ever. With the shopping season among us, the Stewardship team would like to remind everyone to sign up for Amazon Smile! Signing up is easy and does not interfere with Prime Membership benefits. Amazon donates .5% of eligible purchases to the charitable organization of your choice.

Step 1: visit [smile.amazon.com](http://smile.amazon.com)

Step 2: sign in with your amazon account credentials

Step 3: Search for "Messiah Lutheran Church Mechanicsville"

Step 4: Start SHOPPING! \*please remember to bookmark [smile.amazon.com](http://smile.amazon.com) for easy access every time you shop. You must add the "smile" for this program. Thank you all and happy shopping!